



# 2018 SPONSOR AGREEMENT FORM

It is hereby agreed that \_\_\_\_\_ shall be a Sponsor for the 2018 Avon Heritage Duck Tape® Festival, taking place June 14-16, 2018.

SPONSOR NAME as it is to be listed in any publicity: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**Please Check Level of Sponsorship:**

- \_\_\_ LIVE PERFORMANCE MAIN STAGE (\$10,000)
- \_\_\_ PLATINUM (\$3,500)
- \_\_\_ GOLD (\$2,000)
- \_\_\_ SILVER (\$1,000)
- \_\_\_ BRONZE (\$500)

**Please Check All that Apply:**

\_\_\_\_\_ I would like a booth space\* at the Festival.  
 (10' x 10' space free to LIVE PERFORMANCE MAIN STAGE, PLATINUM and GOLD Sponsors)  
**Please fill out & submit a Vendor Application Form found at [www.ducktapefestival.com](http://www.ducktapefestival.com)**

\_\_\_\_\_ I would like to participate in the parade\*.  
 (Free to ALL Sponsors)  
**Please fill out and submit a Parade Application Form found at [www.ducktapefestival.com](http://www.ducktapefestival.com)**

**\*Members from the Vendor and Parade Committees will contact you if you have indicated interest.**

Make Check Payable to:  
**Avon Heritage Festival**

Mail to:  
**Avon Heritage Duck Tape® Festival**  
**Attn: Sponsorship Committee**  
**P.O. Box 354**  
**Avon, OH 44011**

Sponsor Signature: \_\_\_\_\_

Name (printed): \_\_\_\_\_

Date: \_\_\_\_\_

<b>FOR STAFF USE ONLY:</b>
Date Form Received _____
Date Check Received _____
Check # _____
Additional _____

**NOTE:  
SEE BELOW FOR IMPORTANT DATES**

✂️ ++++++ ✂️

**PLEASE RETAIN THE BOTTOM PORTION OF THIS PAGE FOR IMPORTANT DATES AND DETAILS**

NOTE: Sponsorship fees do not include provision of any chairs, tables or tents. All such items are the sole responsibility of the sponsor.

NOTE: Sponsors may not distribute free food or drinks to festival attendees.

**Checklist:**

\_\_\_\_\_ Return Sponsor Agreement Form and payment no later than **April 11, 2018**.

\_\_\_\_\_ Send **high res logo in color and black and white** by email to [avonducttapefestival@hotmail.com](mailto:avonducttapefestival@hotmail.com) (.jpeg preferred) no later than **April 11, 2018**. **If logo is not received by this date, it will not be included in promotional material.**

\_\_\_\_\_ If you have not been contacted by a Vendor or Parade Committee member by **May 18, 2018** please send an email to us at [avonducttapefestival@hotmail.com](mailto:avonducttapefestival@hotmail.com)