



2017 SPONSOR AGREEMENT FORM

It is hereby agreed that _____ shall be a Sponsor for the 2017 Avon Heritage Duck Tape® Festival, taking place June 16-18, 2017.

SPONSOR NAME as it is to be listed in any publicity: _____ CONTACT: _____

ADDRESS: _____ CITY/STATE: _____ ZIP: _____

PHONE: _____ E-MAIL: _____

Please Check Level of Sponsorship:

- LIVE PERFORMANCE MAIN STAGE (\$10,000)
- PLATINUM (\$3,500)
- GOLD (\$2,000)
- SILVER (\$1,000)
- BRONZE (500)
- Total Due: \$** _____

Please Check All that Apply:

I would like a booth space* at the Festival. (10' x 10' space free to LIVE PERFORMANCE MAIN STAGE, PLATINUM and GOLD Sponsors)
Please fill out & submit a Vendor Application Form found at www.ducktapefestival.com

I would like to participate in the parade*.
 (Free to ALL Sponsors)
Please fill out and submit a Parade Application Form found at www.ducktapefestival.com

***Members from the Vendor and Parade Committees will contact you if you have indicated interest.**

Make Check Payable to:
Avon Heritage Festival

Mail to:
Avon Heritage Duck Tape® Festival
Attn: Sponsorship Committee
P.O. Box 354
Avon, OH 44011

Sponsor Signature: _____

Date: _____

Name (printed): _____

NOTE:
SEE BELOW FOR IMPORTANT DATES AND DETAILS.

FOR STAFF USE ONLY:

Date Form Received _____

Date Check Received _____

Check # _____

Additional _____

✂️ ++++++ ✂️

PLEASE RETAIN THE BOTTOM PORTION OF THIS PAGE FOR IMPORTANT DATES AND DETAILS

- NOTE: Sponsorship fees do not include provision of any chairs, tables or tents. All such items are the sole responsibility of the sponsor.
- NOTE: Sponsors may not distribute free food or drinks to festival attendees.

Checklist:

- _____ Return Sponsor Agreement Form and payment no later than **April 14, 2017.**
- _____ Send high res logo in color **and** black and white by email to avonducttapefestival@hotmail.com (.jpeg preferred) no later than **April 14, 2017. If logo is not received by this date, it will not be included in promotional material.**
- _____ If you have not been contacted by a Booth or Parade Committee member by **May 19, 2017** please send an email to us at avonducttapefestival@hotmail.com