2016 SPONSOR AGREEMENT FORM

It is hereby agreed that _____ shall be a Sponsor for the 2016 Avon Heritage Duck Tape® Festival, taking place June 17-19, 2016.

SPONSOR NAME as it is to be listed in any publicity:_____CONTACT:_____

ADDRESS:_____CITY/STATE:_____ZIP:_____

PHONE: _____E-MAIL: _____

Please Check Level of Sponsorship:

___ LIVE PERFORMANCE MAIN STAGE ($10,000)
___ PLATINUM ($3,500)
___ GOLD ($2,000)
___ SILVER ($1,000)
___ BRONZE (500)
Total Due: $_____

Make Check Payable to:
Avon Heritage Festival

Mail to:
Avon Heritage Duck Tape Festival
Attn: Sponsorship Committee
P.O. Box 354
Avon, OH 44011

Sponsor Signature:

_____
Name (printed):_____

NOTE:
SEE BELOW FOR IMPORTANT DATES AND DETAILS.

Please Check All that Apply:

_____ I would like a booth space***** at the Festival.
(10' x 10' space free to LIVE PERFORMANCE MAIN STAGE, PLATINUM and GOLD Sponsors)
Please fill out & submit a Vendor Application Form found at www.ducktapefestival.com

_____I would like to participate in the parade*.
(Free to ALL Sponsors)
Please fill out and submit a Parade Application Form found at www.ducktapefestival.com

***Members from the Vendor and Parade Committees will contact you if you have indicated interest**.

Date:

FOR STAFF USE ONLY:

Date Form Received _____

Date Check Received _____

Check # _____

Additional _____

✂++✂

PLEASE RETAIN THE BOTTOM PORTION OF THIS PAGE FOR IMPORTANT DATES AND DETAILS

NOTE: Sponsorship fees do not include provision of any chairs, tables or tents. All such items are the sole responsibility of the sponsor.

NOTE: Sponsors may not distribute free food or drinks to festival attendees.

Checklist:

_____ Return Sponsor Agreement Form and payment no later than **April 15, 2016.**

_____ Send high res logo in color **and** black and white by email to **avonducttapefestival@hotmail.com** (.jpeg preferred) no later than **April 15, 2016. If logo is not received by this date, it will not be included in promotional material.**

_____ If you have not been contacted by a Booth or Parade Committee member by **May 20th, 2016** please send an email to us at **avonducttapefestival@hotmail.com**